

Posted 1/11/2016 at 12:52pm by LA

**TOWN OF HARVARD  
MASTER PLAN STEERING COMMITTEE AGENDA  
HILDRETH HOUSE  
THURSDAY, JANUARY 14, 2016 @ 7:00PM**

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7:00 PM Open Meeting

1. Approve Minutes from January 7, 2016
2. Act on Burns and McDonnell Final Invoice for \$19,958.35 to Zero Out the Contract
3. Discussion of Draft Master Plan:
  - Chapter 4, Housing
  - Chapter 5, Harvard's Economy
  - Chapter 8, Circulation & Traffic
  - Chapter 10, Opportunities and Challenges
4. General Administrative Matters
5. Adjourn